



Attorney's ~~Trademark~~ No. 3477/124

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Alex W. Thomas, et al.
Application No.: 09/194,930 Group No.: 3736
Filed: January 20, 1999 Examiner: J. Cadugan
For: "ELECTROTHERAPY DEVICE
USING LOW FREQUENCY
MAGNETIC PULSES"

August 29, 2000

#7

Assistant Commissioner for Patents
Washington, DC 20231

PETITION AND FEE FOR EXTENSION OF TIME
(37 C.F.R. § 1.136(a))

1. This is a petition for an extension of time for a total period of two months to respond to the Office Action dated March 30, 2000.

2. A response in connection with the matter for which this extension is requested:

☒ is filed herewith.
☐ has been filed.

3. Applicant is

☐ a small entity--verified statement attached.
☒ small entity previously filed.
☐ other than a small entity.

4. Calculation of extension fee (37 C.F.R. § 1.17(a)(1)-(a)(5)):

	Total Months Requested	Fee For Other Than Small Entity	Fee for Small Entity
<input type="checkbox"/>	one month	\$110.00	\$55.00
<input checked="" type="checkbox"/>	two months	\$380.00	\$190.00
<input type="checkbox"/>	three months	\$870.00	\$435.00
<input type="checkbox"/>	four months	\$1,360.00	\$680.00
<input type="checkbox"/>	five months*	\$1,850.00	\$925.00

Fee Enclosed \$190.00

*Cannot be used to exceed six-month statutory
limit for response to an Official Action.

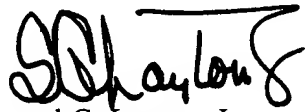
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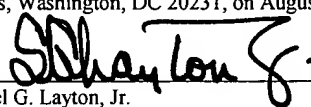
☒ Charge Deposit Account No. 16-0605 for any additional extension and/or fee required or credit for any excess fee paid.

Respectfully submitted,



Samuel G. Layton, Jr.
Registration No. 22,807

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CERTIFICATION OF FACSIMILE TRANSMISSION	CERTIFICATE OF MAILING
<p>I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at Fax No. _____ on the date shown below.</p> <p>(Type or print name of person signing certification.)</p> <p>_____ Signature</p> <p>_____ Date</p>	<p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner For Patents, Washington, DC 20231, on August 29, 2000.</p>  <p>_____ Samuel G. Layton, Jr.</p>

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